

**SHARPSVILLE BOROUGH COUNCIL
WORKSESSION AGENDA
DECEMBER 9, 2024
7:00 P.M.**

WORKSESSION AGENDA ITEMS:

A. DEPARTMENT REPORTS:

- **POLICE DEPARTMENT**

- **PUBLIC WORKS DEPARTMENT**

- **ENGINEERS REPORT**
 1. **ENGINEERS REPORT – DECEMBER 2024**
 2. **WATERLINE REPLACEMENT PROJECT**
 3. **SANITARY MAPPING**
 4. **EQUIPMENT GARAGE AT MAINTENANCE BUILDING**
 5. **WATER TANK PROJECT**
 6. **LEAD AND COPPER UPDATE**

B. BOROUGH MANAGER/SECRETARY:

- **GENERAL DEPARTMENT REPORT**

- **SUPPLEMENTAL AGENDA ITEMS**
 1. **USVWPCA – 2024 ANNUAL REPORT & 2025 BUDGET**
 2. **USVWPCA – ENGINEER’S REPORT**
 3. **SVATS MPO MEETING AGENDA – DECEMBER 10, 2024**
 4. **STORAGE TANK REGISTRATION – PERMIT CERTIFICATE**
 5. **AGILITY WORK PLAN**
 6. **NOTICE OF STATE POLICE FINES AND PENALTIES PAYMENT**
 7. **COMPLIANCE TRAINING WEBINAR**
 8. **EPA EMAIL – WHAT’S GOING ON**

9. **FIRST RESPONDER THANK YOU FROM GRACE CHAPEL COMMUNITY CHURCH**
10. **EMAIL – LAWNCARE’S WINTER BREAK**
11. **LETTER FROM ELITE EMS**
12. **PRINCE OF PEACE – MARDI GRAS 2025**
13. **NOTICE OF DEADLINE FOR FILING PROOFS OF CLAIM FOR STEWARD HEALTH CARE SYSTEM BANKRUPTCY**
14. **MCRPC – 2023 AUDIT**
15. **LETTER TO HARRY CLARKE**
16. **LETTER TO MARK PALLO**
17. **LETTER TO RALPH C. MEHLER**
18. **LETTER TO SOUTH PYMATUNING TOWNSHIP**
19. **PUBLIC WORKS POSITION DISCUSSION**

C. REGULAR AGENDA ITEMS