

SHARPSVILLE BOROUGH COUNCIL
WORKSESSION AGENDA
MARCH 10, 2025
7:00 P.M.

WORKSESSION AGENDA ITEMS:

A. TRACEY WILSON, FNB WEALTH MANAGEMENT – ANNUAL POLICE PENSION REVIEW

B. DEPARTMENT REPORTS:

- **POLICE DEPARTMENT**

- **PUBLIC WORKS DEPARTMENT**

- **ENGINEERS REPORT**
 1. **ENGINEERS REPORT – FEBRUARY 2025**
 2. **WATERLINE REPLACEMENT PROJECT**
 3. **SANITARY MAPPING**
 4. **THORNTON RUN**
 5. **WATER TANK PROJECT**
 6. **LEAD AND COPPER UPDATE**

C. BOROUGH MANAGER/SECRETARY:

- **GENERAL DEPARTMENT REPORT**

- **SUPPLEMENTAL AGENDA ITEMS**
 1. **USVWPCA – FEBRUARY 19, 2025**
 2. **SHENANGO VALLEY ANIMAL SHELTER MEETING AGENDA – FEBRUARY 27, 2025**
 3. **SHENANGO VALLEY ENTERPRISE ZONE MEETING – FEBRUARY 19, 2025**
 4. **MERCER COUNTY BROADBAND TASKFORCE – FEBRUARY 20, 2025**
 5. **PENNDOT NOTICE OF LIQUID FUELS PAYMENT**
 6. **PENNDOT NOTICE OF TURNBACK MAINTENANCE PAYMENT**
 7. **2023 SINGLE AUDIT REPORT REVIEW**

8. **2025 PROPERTY TAX SUMMARY**
9. **PA ONE CALL – 2024 MUNICIPAL REFUND**
10. **REPRESENTATIVE WENTLING LETTER OF SUPPORT FOR WATER TANK PROJECT**
11. **COSTARS 2025-2026 SALT CONTRACT ACKNOWLEDGEMENT**
12. **DEP MONITORING/REPORTING REQUIREMENTS**
13. **WATER STORAGE TANK REHAB PROJECT – ACTS 14, 67, 68 AND 127 NOTIFICATION**
14. **PETITION FOR JUDICIAL SALE**
15. **NEW EXECUTIVE DIRECTOR AT MCRPC**
16. **2025 SUPER KIDS RACE DATES**
17. **MCRPC – 2025 ANNUAL WORK PROGRAM**
18. **MERCER COUNTY MUNICIPAL SURVEY**
19. **AMERICA250PA CELEBRATION INFORMATION**
20. **2023 BUHL PARK COMMUNITY SUPPORTING ORGANIZATION PACKET**
21. **ARC OF MERCER COUNTY’S ANNUAL MEETING – MARCH 25, 2025**
22. **NATIONAL FUEL ANNUAL EMERGENCY CONTACT LETTER**
23. **EXECUTIVE SESSION FOR PERSONNEL ISSUE**

D. REGULAR AGENDA ITEMS