

**SHARPSVILLE BOROUGH COUNCIL**  
**WORKSESSION AGENDA**  
**APRIL 7, 2025**  
**7:00 P.M.**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
  
- **PUBLIC WORKS DEPARTMENT**
  
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – APRIL 2025**
  2. **WATERLINE REPLACEMENT PROJECT**
  3. **SANITARY MAPPING**
  4. **THORNTON RUN**
  5. **WATER TANK PROJECT**
  6. **LEAD AND COPPER UPDATE**
  7. **2025 PAVING PROJECT**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
  
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA – MARCH 24, 2025**
  2. **EADS – METERING MAP**
  3. **EADS – SANITARY METERING**
  4. **SHENANGO VALLEY ANIMAL SHELTER MEETING AGENDA – MARCH 27, 2025**
  5. **SVATS MPO MEETING – MARCH 11, 2025**
  6. **HAZEN ROAD HOMESTEAD APPEAL**
  7. **PADEP – PUBLIC WATER SUPPLY CONSTRUCTION PERMIT**
  8. **PA ONE CALL SYSTEM SERVICE AGREEMENT**

9. **BUHL PARK POOL SPONSORSHIP OPPORTUNITIES**
10. **HYDRANT FLUSHING NOTICE**
11. **ELECTRIC GENERATION SUPPLIER**
12. **POLICE PENSION PLAN**
13. **UNITED WAY 2025 COMMUNITY CHAMPIONS BREAKFAST**
14. **SVEZ – MARK GILL APPOINTMENT**
15. **CJIS TRAINING CERTIFICATE – KEN ROBERTSON**
16. **BUDDY GUERINO TOURNAMENT**
17. **ADULT SOAPBOX DERBY REGISTRATION**
18. **LIQUID FUELS AUDIT**
19. **JCL DEVELOPMENT PLAN**

**C. REGULAR AGENDA ITEMS**