

**SHARPSVILLE BOROUGH COUNCIL  
WORKSESSION AGENDA  
FEBRUARY 9, 2026  
7:00 P.M.**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
- **PUBLIC WORKS DEPARTMENT**
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – FEBRUARY 2026**
  2. **WATER TANK PROJECT**
  3. **THORNTON RUN**
  4. **SHENANGO RIVER SECONDARY SEWER CROSSING**
  5. **MERCER AVENUE SIDEWALK IMPROVEMENT**
  6. **OAK STREET WATERLINE IMPROVEMENT PROJECT**
  7. **LEAD AND COPPER UPDATE**
  8. **WATER REPORTING**
  9. **WATER ALLOCATION RENEWAL**
  10. **SEWER TESTING ORDINANCE**
  11. **CANOE LAUNCH**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA MEETING – JANUARY 29, 2026**
  2. **SHARPSVILLE EMA ACTIVATION NOTICE**
  3. **ANTI-RETALIATION ORDINANCE**
  4. **BLACK, BASHOR & PORSCH – 2025 AUDIT ENGAGEMENT LETTER**

5. **POLICE PENSION PLAN – 4<sup>TH</sup> QUARTER 2025**
6. **2026 LEAF CLEAN UP DATES**
7. **WATER ALLOCATION APPLICATION RESPONSE**
8. **SVAS BRICK PROJECT**
9. **BUHL TRUST FINANCIAL AUDIT**
10. **RICHARDSON INSPECTION SERVICES 2026 FEE SCHEDULE**
11. **HOUSING REHAB GUIDE**
12. **HEALTH HOMES BROCHURE**
13. **EDU REDUCTION LETTER TO UPPER SHENANGO**
14. **PVC PIPE ANTITRUS LITIGATION**
15. **PA WALK WORKS GRANT SUPPORT LETTER**
16. **NORTH 3<sup>RD</sup> STREET**
17. **THANK YOU FROM THE SHARPSVILLE AREA SCHOOL DISTRICT**
18. **POULTRY DISCUSSION**
19. **DHIMAN CORRESPONDENCE**

**C. REGULAR AGENDA ITEMS**

**D. EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTER**