

**SHARPSVILLE BOROUGH COUNCIL  
WORKSESSION AGENDA  
MARCH 9, 2026  
7:00 P.M.**

❖ **PUBLIC HEARING FOR LIQUOR LICENSE TRANSFER REQUEST AT 12 MAIN STREET**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
  
- **PUBLIC WORKS DEPARTMENT**
  
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – MARCH 2026**
  2. **WATER TANK PROJECT**
  3. **THORNTON RUN**
  4. **SHENANGO RIVER SECONDARY SEWER CROSSING**
  5. **MERCER AVENUE SIDEWALK IMPROVEMENT**
  6. **OAK STREET WATERLINE IMPROVEMENT PROJECT**
  7. **LEAD AND COPPER UPDATE**
  8. **WATER REPORTING**
  9. **WATER ALLOCATION RENEWAL**
  10. **SEWER TESTING ORDINANCE**
  11. **CANOE LAUNCH**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
  
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA MEETING – FEBRUARY 23, 2026**
  2. **2025 POLICE ACTUARIAL VALUATION REPORT**

3. **2026 TURNBACK AND LIQUID FUELS PAYMENTS**
4. **LIQUID FUELS 2025-2025 AUDIT ENGAGEMENT LETTER**
5. **LETTER FROM AFSCME NEGOTIATING COMMITTEE**
6. **AEP ENERGY – NOTIFICATION OF INCREASE IN NITS CHARGES**
7. **CHAPTER 102 EROSION & SEDIMENTATION CONTROL REGULATIONS**
8. **CHARTER COMMUNICATIONS SEMIANNUAL FRANCHISE FEE PAYMENT**
9. **NOTICE OF TENTATIVE ASSESSMENT CHANGES**
10. **AMERICA 250 SERIES**
11. **SHARPSVILLE INCLUSIVE PLAY AND ACCESSIBILITY FUND**
12. **SALVATION ARMY SPONSORSHIP OPPORTUNITY**
13. **TRACTOR QUOTES**
14. **POULTRY DISCUSSION**

**C. REGULAR AGENDA ITEMS**