

**SHARPSVILLE BOROUGH COUNCIL**  
**WORKSESSION AGENDA**  
**MAY 13, 2026**  
**7:00 P.M.**

**RESOLUTION 2138 AUTHORIZING SIGNING OF PENNDOT AGREEMENT FOR  
CONSIDERATION AT MONDAY'S MEETING**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
  
- **PUBLIC WORKS DEPARTMENT**
  
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – MAY 2026**
  2. **WATER SYSTEM IMPROVEMENTS**
  3. **THORNTON RUN**
  4. **SHENANGO RIVER SECONDARY SEWER CROSSING**
  5. **MERCER AVENUE SIDEWALK IMPROVEMENT**
  6. **ZONING AUDIT**
  7. **OAK STREET WATERLINE IMPROVEMENT PROJECT**
  8. **LEAD AND COPPER UPDATE**
  9. **WATER REPORTING**
  10. **WATER CARDS**
  11. **WATER ALLOCATION COMPLIANCE**
  12. **CONSUMER CONFIDENCE REPORT**
  13. **WATER ALLOCATION RENEWAL**
  14. **SEWER TESTING ORDINANCE**
  15. **CANOE LAUNCH**
  16. **LONG RANGE TRANSPORTATION PLAN**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
  
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA MEETING – APRIL 27, 2026**
  2. **SVEZ MEETING – APRIL 22, 2026**
  3. **PENNVEST MEETING – APRIL 29, 2026**
  4. **POLICE PENSION PLAN – 1<sup>ST</sup> QUARTER 2026**
  5. **LAW ENFORCEMENT SERVICES PROPOSAL FOR SOUTH PYMATUNING TOWNSHIP**

6. **AFSCME – INTENTION TO RENEGOTIATE CBA**
7. **PADL&I – MEDIATOR ASSIGNED**
8. **AFSCME – REQUEST FOR DOCUMENTS**
9. **FLUSHING FIRE HYDRANTS NOTICE**
10. **TRI CITY COLLISION ESTIMATE**
11. **STATE FARM CLAIM FOR 1/16/2026 LOSS**
12. **ALLEGHENY MINERAL – NOTICE OF FUEL SURCHARGE**
13. **COOPERATIVE PARK/RECREATION PROJECT PROPOSAL**
14. **SUPER KIDS FUNDRACER EVENT**
15. **2026 SUPERKIDS RACES**
16. **2026-2027 SHENANGO VALLEY SHUTTLE SERVICE**
17. **EMAIL – TAX ASSESSMENT**
18. **EMAIL – DATA CENTER CONCERN**
19. **EMAIL – MONITORING/REPORTING REQUIREMENTS CHANGED**
20. **NO TRUCK TRAFFIC – ALLEY BETWEEN 5<sup>TH</sup> & 6<sup>TH</sup>**
21. **JMT – FINAL UTILITY VERIFICATION MEETING**
22. **SR 518 – UTILITY VERIFICATION PLAN**
23. **LETTER TO PADOT REQUEST TO INCORPORATE UTILITY WORK**
24. **KEN ROBERTSON BOND**
25. **FIRST ENERGY – NOTICE TO PROPERTY OWNERS**
26. **AMERICA 250 4<sup>TH</sup> OF JULY PARADE**
27. **PEDALING FOR SMILES**
28. **2026 BEST DAM RIDE EVER**
29. **WATER SAFETY BONANZA**
30. **PENNDOT DISTRICT PROJECT NEWSLETTER**
31. **2025 MERCER COUNTY SALDO**
32. **GARBAGE, GRASS, ORDINANCES – ENFORCEMENT & RECOVER COSTS**
33. **CONDEMNED HOUSE ON 5<sup>TH</sup> STREET, 8<sup>TH</sup> STREET**
34. **SEWER RATE INCREASE – USVWPCA**
35. **FENCE REGULATIONS - REVISIONS**

**C. REGULAR AGENDA ITEMS**