

**AGENDA**  
**SHARPSVILLE BOROUGH COUNCIL**

**REGULAR MEETING**

**SEPTEMBER 9, 2026**

- CALL TO ORDER:
  
- PRAYER AND PLEDGE OF ALLEGIANCE
  
- ROLL CALL:
  
- APPROVAL OF MINUTES:
  - 1. REGULAR SESSION MINUTES AUGUST 12, 2026
  
- CORRESPONDENCE
  - 1. SOUTH 8<sup>TH</sup> STREET LETTER
  
- COMMENTS FROM THE AUDIENCE:
  
- MONTHLY DEPARTMENT REPORTS:
  - 1. HEALTH OFFICE REPORT
  - 2. PUBLIC WORKS DEPARTMENT REPORT
  - 3. CODE ENFORCEMENT OFFICE REPORT
  - 4. FIRE DEPARTMENT REPORT
  - 5. POLICE DEPARTMENT REPORT
  
- POLICE DEPARTMENT
  
- PUBLIC WORKS DEPARTMENT
  
- NEW BUSINESS:
  - A. EADS INVOICES:
    - 1. # 255186 – 2026 RETAINER \$ 3,468.32
    - 2. # 255170 – ENGINEERING SERVICES-WATER SYSTEM \$ 29,957.20
  
  - B. MOTION TO APPROVE THE 2027 MMO FOR THE SHARPSVILLE BOROUGH PENSION PLAN IN THE AMOUNT OF \$106,608
  
  - C. MOTION TO APPROVE THE 2027 MMO FOR THE SHARPSVILLE POLICE PENSION PLAN IN THE AMOUNT OF \$171,200
  
  - D. MOTION TO APPROVE AND SIGN ASSURANCES AND SPECIAL CONDITIONS **HOME** INVESTMENT PARTNERSHIP PROGRAM
  
  - E. MOTION TO APPROVE AND SIGN CITIZEN PARTICIPATION REPORT **DCED** HOME PROGRAM

- F. MOTION TO APPROVE AND SIGN WORKER PROTECTION & INVESTMENT CERTIFICATION FORM
- G. MOTION TO APPROVE AND SIGN LOBBYING CERTIFICATION FORM
- H. MOTION TO APPROVE AND SIGN FEDERAL FUNDING ACCOUNTABILITY & TRANSPARENCY ACT **HOME** PROGRAM
- I. MOTION TO APPROVE AND SIGN **HOME** PROGRAM COMPLIANCE CHECKLIST
- J. MOTION TO APPROVE AND SIGN RESOLUTION # 2145 AUTHORIZING LCSS WITH THE DCED TO APPLY FOR \$500,000 IN FUNDS FOR THE HOME PROGRAM
- K. MOTION TO APPROVE SHENANGO VALLEY ANIMAL SHELTER INVOICE # 1223 IN THE AMOUNT OF \$2,686.75
- L. MOTION TO APPROVE BUHL DAY SPONSORSHIP INVOICE FOR \$500.00
- M. MOTION TO APPROVE AND SIGN 2026 **CDBG** MODEL B AGREEMENT
- N. MOTION TO APPROVE AND SIGN 2026 SHARPSVILLE CITIZEN PARTICIPATION PLAN FOR **CDBG**
- O. MOTION TO APPROVE AND SIGN **CDBG** GENERAL APPLICATION CERTIFICATIONS
- P. MOTION TO APPROVE AND SIGN **CDBG** LANGUAGE ACCESS PLAN CERTIFICATION
- Q. SUPPLEMENTAL ITEMS FOR CONSIDERATION:
  - 1. ENGINEERS REPORT
    - a. ENGINEERS REPORT – AUGUST 2026
    - b. WATER SYSTEM IMPROVEMENTS
    - c. THORNTON RUN HYDAULIC ANALYSIS
    - d. SHENANGO RIVER SECONDARY SEWER CROSSING
    - e. ZONING AUDIT
    - f. LEAD AND COPPER UPDATE
    - g. WATER REPORTING
    - h. SEWER TESTING ORDINANCE
    - i. CANOE LAUNCH
    - j. MERCER AVENUE SIDEWALK

2. THANK YOU – KOEHLER DRIVE NEIGHBORS
3. PLCB – SHARPSVILLE AMERICAN LEGION
4. DCED HOME PROGRAM CONFERENCE CALL MINUTES
5. WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY
6. ANNUAL MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) STATUS REPORT
7. GRANT APPLICATION FOR ZONING AND MAP AMENDMENTS
8. AREA OF WOODLAND ROAD DEVELOPMENT
9. URMS – MERCER COUNTY – NOTICE TO PROCEED PROJECT # 111157
10. FREEDOM FOREVER LLC - CHAPTER 11 CONVERTED TO CHAPTER 7
11. TRAVELIN' TOM'S COFFEE TRUCK
12. SHARPSVILLE HOMECOMING PARADE – SEPTEMBER 17<sup>TH</sup> 2026
13. N MERCER AVENUE – SEWER CAPPED
14. SHARPSVILLE HISTORICAL SOCIETY BINGO NIGHT
15. 90 DAY LETTER TO SOUTH PYMATUNING TOWNSHIP
16. DAVIS ALLOYS MANUFACTURING LLC
17. COUNCIL MEMBERS:
18. MAYOR:
19. SOLICITOR:

20. APPROVAL OF PAYROLLS:

|              | 08/06/2026   | 08/20/2026   |
|--------------|--------------|--------------|
| GENERAL:     | \$ 40,910.98 | \$ 39,719.60 |
| WATER        | \$ 7,174.62  | \$ 12,187.32 |
| SEWER:       | \$ 8,016.38  | \$ 4,999.63  |
| HLTH & SANI: | \$ 3,890.65  | \$ 0.00      |
| <hr/>        |              |              |
| TOTALS:      | \$ 59,992.63 | \$ 59,906.55 |

21. APPROVAL OF BILLS:

|                      |                  |
|----------------------|------------------|
| GENERAL:             | \$ 70,534.95     |
| WATER:               | \$ 15,680.00     |
| SEWER:               | \$ 17,717.21     |
| FIRE:                | \$ 74.77         |
| HIGHWAY AID:         | \$ 0.00          |
| STREET LIGHTING:     | \$ 0.00          |
| HEALTH & SANITATION: | <u>\$ 120.00</u> |
| TOTAL                | \$ 104,126.93    |

22. ADJOURNMENT