Sharpsville Borough Council met in Regular Session on Wednesday, October 14, 2026 at 7:00 PM in Council Chambers at 1 S. Walnut Street, Sharpsville, PA.

Mayor Gill offered a brief prayer and the Pledge of Allegiance was said by all.

Roll Call: Roll call showed the following present: Casey Anglin, Tom Patton, Kim Fryman, Bob Picirilli, Nick Hanahan and Len Grandy
Also present were: Solicitor John Alfredo, Mayor Mark Gill and Borough Manager/Secretary Ken Robertson, Matt Harper, The EADS Group and Chief Joseph
Absent were: Chris Combine

Approval of Minutes: A motion was made by Councilman Piccirilli and seconded by Councilman Hanahan to approve the minutes of the Regular Session Meeting Minutes on September 9, 2026, Negotiation Committee Minutes on October 5, 2026 and the Finance Committee Meeting Minutes on October 5, 2026. Motion Passed.

Correspondence:
None.

Comments from the Audience:

Monthly Department Reports: A motion was made by Councilman Fryman and seconded by Councilman Patton to accept the Monthly Department Reports from the Code Office, Fire Department, Police Department, Health Office and Public Works. Motion Passed.

Police Department: Chief Joseph provided an overview of the department and advised everyone in attendance that operations are running smoothly and the department's vehicles are functioning properly.

Public Works Department: Public Works Supervisor Geno Guerino was not present for the meeting. Borough Manager/Secretary Ken Robertson spoke on his behalf and reported that the Public Works Department is running smoothly.

New Business:

EADS Group Invoice #2F-Zoning Audit & Grant Application: A motion was made by Councilman Piccirilli and seconded by Councilman Hanahan to authorize payment in the amount of $1,776.00. Motion Passed.

EADS Group Invoice #255892-Retainer: A motion was made by Councilman Patton and seconded by Councilman Fryman to authorize payment in the amount of $5,172.80. Motion Passed.

EADS Group Invoice #255894-Engineering Services-Water System: A motion was made by Councilman Piccirilli and seconded by Councilman Patton to authorize payment in the amount of $19,485.60. Motion Passed.

Resolution #2147-Submission of an application to the Department of Community & Economic Development for Funding through CDBG: A motion was made by Councilman Hanahan and seconded by Councilman Fryman to move Resolution#2147 to the agenda. Motion Passed. Per Ken, this was provided to him in the morning of October 14, 2026.

Resolution #2147-Authorizing Submission of an application to the Department of Community & Economic Development for Funding through CDBG: A motion was made by Councilman Patton and seconded by Councilman Piccirilli to read the resolution. The resolution was read by the Secretary. A motion was made by Councilman Patton and seconded by Councilman Piccirilli to adopt Resolution #2147. Motion Passed.

Resolution #2146-Authorizing Secondary Sewer Crossing and any and all Documents Pertaining to the LSA: A motion was made by Councilman Patton and seconded by Councilman Hanahan to read the resolution. The resolution was read by the Secretary. A motion was made by Councilman Patton and seconded by Councilman Hanahan to adopt Resolution #2146. Motion Passed.

Mercer County Regional Planning Invoice #13892-Quarterly Billing: A motion was made by Councilman Hanahan and seconded by Councilman Piccirilli to authorize payment in the amount of $806.71. Motion passed.

Acrisure 3rd Quarter Actuarial Service Fee Invoice #355097: A motion was made by Councilman Patton and seconded by Councilman Hanahan to authorize payment in the amount of $1,375.00. Motion passed.

Trick or Treat-Saturday, October 31, 2026, from 4:00 PM to 6:00 PM: A motion was made by Councilman Fryman and seconded by Councilman Hanahan to authorize Trick or Treat hours. Motion Passed.

Sidewalk Reimbursement-W. Ridge Avenue: A motion was made by Councilman Piccirilli and seconded by Councilman Fryman to authorize payment in the amount of $500.00. Motion Passed.

Supplemental Items for Consideration:

1. Engineers Report
   a. Engineers Report—September 2026
   b. Water System Improvements-The award date is October 21, 2026
   c. Thornton Run Hydraulic Analysis
   d. Shenango River Secondary Sewer Crossing
   e. Zoning Audit
   f. Lead and Copper Update
   g. Water Reporting
   h. Sewer Testing Ordinance
   i. Canoe Launch
   j. Stormwater— A meeting was held with the Committee to discuss the ongoing flooding issues. The Committee is exploring potential solutions and expects to provide an update at next month's meeting.

2. Upper Shenango Valley Water Pollution Control Authority-September 28, 2026 Meeting Minutes. Ken advised Council that, as a result of the rate increase implemented by the Upper Shenango Valley Water Pollution Control Authority, the Borough will also need to increase its rates accordingly.
3. PMRS-January 1, 2025 through December 31, 2025
4. Tri-County Decrease Rider to Surety Bond
5. 2026 Fire Relief Payment
6. 2026-2027 PA Department of Transportation Winter Service Agreement
7. Letter to Representative Parke Wentling
8. Upper Shenango Valley Water Pollution Control Authority- The Authority is requesting that Council provide a letter of support to the Department of Environmental Protection regarding the feasibility of constructing a treatment plant or pump station.
9. Milliken Avenue Concerns- Frank advised Council that the Sharpsville Pee Wee and Midget football teams have games scheduled for the upcoming Saturday. He will place No Parking signs in the appropriate areas and email Mr. Vannoy regarding the placement of signage informing visitors that parking is available in the school parking lots. Frank also advised those in attendance that his officers will continue to issue tickets for illegally parked vehicles.
10. Upper Shenango Valley Water Pollution Control Authority-North Mercer Avenue
11. Mercer County Borough Association Dinner, October 22, 2026. Sharpsville is hosting the dinner at the Sharpsville VFW.
12. West Main Street Assessment Appeal
13. Utility Relocation Reimbursement Agreement
14. Zoccole Information Packet-Ken advised that Mr. Zoccole is planning on attending the November meeting.
15. Mercer County Future Leaders Fall Kick Off
16. Thiel College Career Expo

Council Members:

Borough Manager/Secretary-Ken Robertson: Ken advised everyone in attendance that the Veterans Day Parade will be hosted by Hermitage this year.

Ken advised that the November Council Workshop and Meeting will be held on Tuesday, November 10, 2026, at 7:00 PM.

Ken stated that he will be obtaining quotes for a new email hosting provider. He was notified earlier in the day that the Mercer County Council of Governments (COG) will no longer provide email hosting services after the end of 2026.

Ken advised everyone that he received the insurance renewal from Fringe Benefit Services, which reflects a 13% increase.

Approval of Payrolls: A motion was made by Councilman Patton and seconded by Councilman Piccirilli to approve the payroll of September 3, 2026 from the following accounts, in the following amounts:

General	$	40,561.47
Water		12,307.47
Sewer		7,364.46
Health & Sani		0.00
Total	$	**60,233.40** Motion Passed.

Approval of Payrolls: A motion was made by Councilman Patton and seconded by Councilman Anglin to approve the payroll of September 17, 2026 from the following accounts, in the following amounts:

General	$	38,563.97
Water		14,470.85
Sewer		2,765.86
Health & Sani		2,227.36
Total	$	**58,028.04** Motion Passed.

Approval of Bills: A motion was made by Councilman Patton and seconded by Councilman Piccirilli to approve the bills from the following accounts, in the following amounts:

General	$	144,937.88
Water		95,369.34
Sewer		90,946.11
Fire		708.80
Highway Aid		1,260.00
Street Lighting		3,778.41
Health/Sanitation		55,114.52
Total	$	**392,115.06** Motion Passed.

An Executive Session was called at 7:23 PM.

The meeting was adjourned at 8:04 PM. A motion was made by Councilman Hanahan and seconded by Councilman Fryman to adjourn the meeting. Motion Passed.