

AGENDA
SHARPSVILLE BOROUGH COUNCIL

REGULAR MEETING

OCTOBER 14, 2026

- CALL TO ORDER:
- PRAYER AND PLEDGE OF ALLEGIANCE
- ROLL CALL:
- APPROVAL OF MINUTES:

1. REGULAR SESSION MINUTES	SEPTEMBER 9, 2026
2. NEGOTIATION COMMITTEE MINUTES	OCTOBER 5, 2026
3. FINANCE COMMITTEE MINUTES	OCTOBER 5, 2026
- CORRESPONDENCE
- COMMENTS FROM THE AUDIENCE:
- MONTHLY DEPARTMENT REPORTS:
 - 1. HEALTH OFFICE REPORT
 - 2. PUBLIC WORKS DEPARTMENT REPORT
 - 3. CODE ENFORCEMENT OFFICE REPORT
 - 4. FIRE DEPARTMENT REPORT
 - 5. POLICE DEPARTMENT REPORT
- POLICE DEPARTMENT
- PUBLIC WORKS DEPARTMENT
- NEW BUSINESS:
 - A. EADS INVOICES:

1. # 2F – ZONING AUDIT & GRANT APPLICATION	\$ 1,776.00
2. # 255892 – 2026 RETAINER	\$ 5,172.80
3. #255894 – ENGINEERING SERVICES – WATER SYSTEM	\$ 19,485.60
 - B. MOTION TO APPROVE AND SIGN RESOLUTION #2146 SECONDARY SEWER CROSSING AND ANY AND ALL DOCUMENTS PERTAINING TO THE LSA
 - C. MOTION TO APPROVE MERCER COUNTY REGIONAL PLANNING COMMISSION QUARTERLY BILLING INVOICE # 13892 IN THE AMOUNT OF \$806.71
 - D. MOTION TO APPROVE ACRISURE THIRD QUARTER ACTUARIAL SERVICES FEE INVOICE # 355097 IN THE AMOUNT OF \$1,375.00

- E. MOTION TO APPROVE TRICK OR TREAT FOR SATURDAY OCTOBER 31, 2026 FROM 4:00PM-6:00PM.
- F. MOTION TO APPROVE SIDEWALK REIMBURSEMENT FOR WEST RIDGE AVENUE IN THE AMOUNT OF \$500.00
- G. SUPPLEMENTAL ITEMS FOR CONSIDERATION:
 - 1. ENGINEERS REPORT
 - a. ENGINEERS REPORT – SEPTEMBER 2026
 - b. WATER SYSTEM IMPROVEMENTS
 - c. THORNTON RUN HYDAULIC ANALYSIS
 - d. SHENANGO RIVER SECONDARY SEWER CROSSING
 - e. ZONING AUDIT
 - f. LEAD AND COPPER UPDATE
 - g. WATER REPORTING
 - h. SEWER TESTING ORDINANCE
 - i. CANOE LAUNCH
 - j. STORMWATER
 - 2. USVWPCA SEPTEMBER 28, 2026 MEETING MINUTES
 - 3. PMRS – JANUARY 1, 2025- DECEMBER 31, 2025
 - 4. TRI-COUNTY DECREASE RIDER TO SURETY BOND
 - 5. 2026 FIRE RELIEF PAYMENT
 - 6. 2026-2027 PA DEPARTMENT OF TRANSPORTATION WINTER SERVICE AGREEMENT
 - 7. LETTER TO REPRESENTATIVE PARKE WENTLING
 - 8. USVWPCA LETTER OF SUPPORT
 - 9. MILLIKEN AVENUE CONCERNS
 - 10. USVWPCA – NORTH MERCER AVENUE
 - 11. MERCER COUNTY BOROUGH ASSOCIATION DINNER OCTOBER 22, 2026

12.	WEST MAIN STREET ASSESSMENT APPEAL			
13.	UTILITY RELOCATION REIMBURSEMENT AGREEMENT			
14.	ZOCCOLE IFORMATION PACKET			
15.	MERCER CO FUTURE LEADERS FALL KICKOFF			
16.	THIEL COLLEGE CAREER EXPO			
17.	COUNCIL MEMBERS:			
18.	MAYOR:			
19.	SOLICITOR:			
20.	APPROVAL OF PAYROLLS:			
	GENERAL:	09/03/2026	09/17/2026	
	WATER	\$ 40,561.47	\$ 38,563.97	
	SEWER:	\$ 12,307.47	\$ 14,470.85	
	HLTH & SANI:	\$ 7,364.46	\$ 2,765.86	
		\$ 0.00	\$ 2,227.36	
	TOTALS:	\$ 60,233.40	\$ 58,028.04	
21.	APPROVAL OF BILLS:			
	GENERAL:		\$ 144,937.88	
	WATER:		\$ 95,369.34	
	SEWER:		\$ 90,946.11	
	FIRE:		\$ 708.80	
	HIGHWAY AID:		\$ 1,260.00	
	STREET LIGHTING:		\$ 3,778.41	
	HEALTH & SANITATION:		\$ <u>55,114.52</u>	
	TOTAL		\$ 392,115.06	
22.	ADJOURNMENT			